



# City of Sugar Land

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## City Council Agenda

Sugar Land City Hall  
2700 Town Center  
Boulevard North  
Sugar Land, TX 77479

**Tuesday, March 17, 2026**  
**City Council Meeting**  
**City Council Chambers**  
**5:30 PM**

### **I. Attention**

Members of the City Council, Board and/or Commission may participate in deliberations of posted agenda items through video conferencing means. A quorum of the City Council, Board and/or Commission will be physically present at the above-stated location, and said location is open to the public. Audio/Video of open deliberations will be available for the public to hear/view; and are recorded as per the Texas Open Meetings Act.

The meeting will live stream at <https://www.sugarlandtx.gov/1238/SLTV-16-Live-Video> or <https://youtube.com/live/8jKXfVbyg7c?feature=share>. Sugar Land Comcast/Xfinity Cable Subscribers can also tune-in on Channel 16.

### **II. Call to Order**

### **III. Invocation**

Council Member Robert Boettcher

### **IV. Pledges of Allegiance**

Council Member Robert Boettcher

### **V. Public Comment**

Pursuant to Texas Government Code section 551.007, citizens are permitted to address the City Council, Board and/or Commission in person with regard to matters posted for consideration on the agenda. Each speaker must complete a "Request to Speak" form and give it to the City Secretary or designee, prior to the beginning of the meeting.

Each speaker is limited to 3 minutes, speakers requiring a translator will have 6 minutes, regardless of the number of agenda items to be addressed. Comments or discussion by City Council, Board, and/or Commission members, will only be made at the time the subject is scheduled for consideration.

For questions or assistance, please contact the Office of the City Secretary (281) 275-2730.

### **VI. Consent Agenda**

All Consent Agenda items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

#### **A. MINUTES**

Consideration of and action on the approval of the minutes of the March 3, 2026 meeting.

**Linda Mendenhall, City Clerk**

- B. **RATIFICATION OF EXPENDITURES WITH C&C WATER SERVICES LLC**  
Consideration of and action on the ratification of expenditures with C&C Water Services, LLC, in the amount of \$369,514.00 for emergency repair to the Greatwood East Onsite Well; and authorization of a Budget Amendment in the amount of \$144,649.00 to CIP Project CWA2305 Groundwater Well Rehabilitation.  
**Danica Mueller, Water Operations Manager**
- C. **CONTRACT WITH VIKING PAINTINGS LLC**  
Consideration of and action on the authorization of a construction contract with Viking Paintings LLC for the Elevated Storage Tank Rehabilitation, CIP CWA2408, in the amount of \$1,913,228.25.  
**Alence Poudel, Engineering Manager**
- D. **CONTRACT WITH TEAMWORK CONSTRUCTION SERVICES, INC**  
Consideration of and action on the execution of a construction contract with Teamwork Construction Services, Inc. for the replacement of damaged street panels on Industrial Boulevard north of Jess Pirtle Boulevard, in the amount of \$2,273,000.00, CIP CST2502 Major Street Rehabilitation.  
**Keisha Seals, Assistant Director of Public Works**
- E. **CONTRACT WITH AGUIRRE & FIELDS, LP**  
Consideration of and action on the execution of a professional services contract with Aguirre & Fields, LP for the Chatham at McAllister Drainage Modifications, CIP CDR2602, in the amount of \$499,887.00.  
**Huy Ton, Senior Engineering Manager**
- F. **CONTRACT WITH TEAGUE NALL AND PERKINS, INC**  
Consideration of and action on the execution of a professional services contract with Teague Nall and Perkins, Inc., for the SH 6 at Brooks St Drainage Modifications, CIP CDR2601, in the amount of \$623,704.25.  
**Alence Poudel, Engineering Manager**
- G. **CONTRACT WITH SUMMUS INDUSTRIES, INC.**  
Consideration of and action on a contract with Summus Industries, Inc. in the amount of \$178,138.30 for the FY26 technology refresh of computer hardware and peripherals under the purchasing agreement DIR-CPO-5792.  
**Steve Budny, Director of IT, Data, and Security**
- H. Consideration of and action on **CITY OF SUGAR LAND RESOLUTION NO. 26-13: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUGAR LAND, TEXAS ACCEPTING THE COMPLETED COVINGTON WEST AND IMPERIAL WOODS DRAINAGE IMPROVEMENTS PROJECT FUNDED THROUGH THE TEXAS WATER DEVELOPMENT BOARD'S (TWDB) FLOOD INFRASTRUCTURE FUND (FIF); AND DESIGNATING THE CITY MANAGER, OR HIS DESIGNEE, AS AUTHORIZED OFFICIAL TO EXECUTE ALL DOCUMENTS NECESSARY TO EFFECTUATE SUCH ACCEPTANCE.**  
**Timothy Jahn, Senior Engineering Manager**

- I. Consideration of and action on **CITY OF SUGAR LAND RESOLUTION NO. 26-12**: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUGAR LAND, TEXAS, AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE TEXAS DEPARTMENT OF TRANSPORTATION, AVIATION DIVISION, FOR UP TO \$3,057,000 IN FY2023, FY2024, FY2025, AND FY2026 BIPARTISAN INFRASTRUCTURE LAW (BIL) AIRPORT INFRASTRUCTURE GRANT (AIG) PROGRAM; AND DESIGNATING THE CITY MANAGER, OR HIS DESIGNEE, AS AUTHORIZED GRANT OFFICIAL TO APPLY FOR, ACCEPT, REJECT, ALTER, OR TERMINATE THE GRANT AND TO EXECUTE ALL GRANT DOCUMENTS.

**Mitchell Davies, Director of Aviation**

## **VII. Ryehill Development Project Related Items & Public Hearing**

- A. **SECOND AMENDMENTS TO AGREEMENT WITH PULTE HOMES OF TEXAS, L.P.**

Consideration of and action on authorizing the execution of the Second Amendments to the Amended and Restated Development Agreement and the Water Supply, Wastewater Treatment, and Reclaimed Water Supply Services Contract between the City of Sugar Land and Pulte Homes of Texas, L.P.

**Lisa Kocich-Meyer, Director of Planning & Development Services**

- B. Consideration and action on **CITY OF SUGAR LAND ORDINANCE NO. 2401**: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SUGAR LAND, TEXAS, AMENDING THE FEE SCHEDULE BY AMENDING CHAPTER 5, ARTICLE VIII, DIVISION 3 (RATES AND CHARGES), SECTION 5-249(C)(1) CONNECTION CHARGES.

**Meredith Riede, City Attorney**

- C. **PUBLIC HEARING 5:30 P.M.**: Receive and hear all persons desiring to be heard on the proposed Water Well Drilling Permit Application with the Fort Bend County Municipal Utility District No. 269.

Consideration of and action on authorization of a Water Well Drilling Permit Application with the Fort Bend County Municipal Utility District No. 269.

**Margo Williams, Water Resources Manager**

- D. **THE GROUNDWATER REDUCTION PLAN PARTICIPATION AGREEMENT**

Consideration of and action on the approval of the Groundwater Reduction Plan Participation Agreement between the City of Sugar Land and the Fort Bend County Municipal Utility District No. 269 to join the City of Sugar Land Groundwater Reduction Plan (GRP).

**Margo Williams, Water Resources Manager**

## **VIII. Contracts and Agreements**

- A. **CONTRACT WITH MARTINEZ ARCHITECTS, LP**

Consideration of and action on the execution of a professional services contract with Martinez Architects, LP for the design of the Public Safety Training Facility, Phase III, CIP CMU2504, in the amount of \$1,896,135.00.

**Lane Wolf, Senior Manager Vertical Construction**

**B. CONTRACT WITH EDMINSTER, HINSHAW, RUSS, AND ASSOCIATES (EHRA) INC**

Consideration of and action on the execution of a professional services contract with Edminster, Hinshaw, Russ, and Associates (EHRA) Inc., for the design of Williams Trace Reconstruction from Oyster Creek to SH6, CIP CST2503, in the amount of \$1,220,448.00.

**Huy Ton, Senior Engineering Manager**

**C. CONTRACT WITH CDM SMITH INC.**

Consideration of and action on authorizing the execution of a service contract with CDM Smith Inc. in the amount of \$391,000.00 for updating the Integrated Water Resource Plan (IWRP).

**Margo Williams, Water Resources Manager**

**IX. Ordinances and Resolutions**

- A. Consideration of and action on **CITY OF SUGAR LAND RESOLUTION 26-14: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUGAR LAND, TEXAS, SUSPENDING THE APRIL 18, 2026, EFFECTIVE DATE OF THE PROPOSAL BY CENTERPOINT ENERGY RESOURCES CORP., D/B/A CENTERPOINT ENERGY ENTEX AND CENTERPOINT ENERGY TEXAS GAS – HOUSTON, TEXAS COAST, SOUTH TEXAS, AND BEAUMONT/EAST TEXAS GEOGRAPHIC RATE AREAS, TO IMPLEMENT INTERIM GRIP RATE ADJUSTMENTS FOR GAS UTILITY INVESTMENT IN 2025 AND REQUIRING DELIVERY OF THIS RESOLUTION TO THE COMPANY AND LEGAL COUNSEL.**

**Meredith Riede, City Attorney**

**X. City Council and City Manager Reports**

In accordance with Texas Government Code section 551.0415, City Council Members and the City Manager may provide reports on items of community interest. No action, consideration or discussion will occur regarding these reports.

**XI. Closed Executive Session**

- A. Closed Executive Session as authorized by Chapter 551, Texas Government Code in accordance with:

**Section 551.071 Consultation with Attorney:**

For the purpose of receiving legal advice related to pending or anticipated litigation or a settlement offer.

**Meredith Riede, City Attorney**

- B. Closed Executive Session as authorized by Chapter 551, Texas Government Code in accordance with:

**Section 551.074 Personnel Matters:**

For the purpose of discussion with respect to the City Manager quarterly performance evaluation.

**Carol McCutcheon, Mayor**

**XII. Adjournment**

**The Mayor and City Council reserve the right, upon motion, to suspend the rules to consider business out of the posted order. In addition to any Executive Session listed above, the City Council reserves the right to adjourn into Executive Session at any time during this meeting for the purpose of consultation with the Attorney as authorized by Texas Government Code Sections 551.071 to discuss any of the matters listed above.**

**If you plan to attend this public meeting and you have a disability that requires special arrangements at the meeting, please contact the City Secretary, (281) 275-2730. Requests for special services must be received 48 hours prior to the meeting time. Reasonable accommodations will be made to assist your needs.**

**The agenda and supporting documentation is located on the [City Website](#) under meeting agendas.**

**Posted on this 11th day of March, 2026, at 5:00 P.M.**