



# City of Sugar Land

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## City Council Agenda

Sugar Land City Hall  
2700 Town Center  
Boulevard North  
Sugar Land, TX 77479

**Tuesday, March 3, 2026**  
**City Council Meeting**  
**City Council Chambers**  
**5:30 PM**

### **I. Attention**

Members of the City Council, Board and/or Commission may participate in deliberations of posted agenda items through video conferencing means. A quorum of the City Council, Board and/or Commission will be physically present at the above-stated location, and said location is open to the public. Audio/Video of open deliberations will be available for the public to hear/view; and are recorded as per the Texas Open Meetings Act.

The meeting will live stream at <https://www.sugarlandtx.gov/1238/SLTV-16-Live-Video> or <https://youtube.com/live/vVQJvMswq1E?feature=share>. Sugar Land Comcast/Xfinity Cable Subscribers can also tune-in on Channel 16.

### **II. Call to Order**

### **III. Invocation**

Council Member Jim Vonderhaar

### **IV. Pledges of Allegiance**

Council Member Jim Vonderhaar

### **V. Public Comment**

Pursuant to Texas Government Code section 551.007, citizens are permitted to address the City Council, Board and/or Commission in person with regard to matters posted for consideration on the agenda. Each speaker must complete a "Request to Speak" form and give it to the City Secretary or designee, prior to the beginning of the meeting.

Each speaker is limited to 3 minutes, speakers requiring a translator will have 6 minutes, regardless of the number of agenda items to be addressed. Comments or discussion by City Council, Board, and/or Commission members, will only be made at the time the subject is scheduled for consideration.

For questions or assistance, please contact the Office of the City Secretary (281) 275-2730.

### **VI. Consent Agenda**

All Consent Agenda items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

#### **A. MINUTES**

Consideration of and action on the approval of the minutes of the February 17, 2026, and February 24, 2026, meetings.

**Linda Mendenhall, City Clerk**

- B. **CONTRACT WITH CROM-CFG INDUSTRIES, LLC**  
Consideration of and action on authorizing the execution of a construction contract with Crom-CFG Industries, LLC, for the rehabilitation of Lift Stations at Savoy, Lexington AMC, and East Riverpark, CIP CWW2502, in the amount of \$2,312,300.00; and authorization of a budget amendment in the amount of \$500,000.00 from CIP CWW2002 to CIP CWW2502.  
**Idahosa Igbinoaba, Senior Project Manager, Jonathan Braun, Assistant City Engineer**
- C. **REJECTION OF BID**  
Consideration of and action on authorization to reject all bids received for the Groundwater Plant Generator and Right Angle Drive (RAD) Maintenance Program, CIP CWA2406, ITB No. 2026-ITB-004.  
**Jonathan Braun, Assistant City Engineer, Alence Poudel, Engineering Manager**
- D. **AMENDMENT NO. 4 TO MULTIPLE USE AGREEMENT WITH TXDOT**  
Consideration of and action on authorization of Amendment No. 4 to the Multiple Use Agreement with TxDOT, for the installation of three additional Flock LPR cameras.  
**David White, Assistant Chief of Police**

## VII. Contracts and Agreements

- A. **CONTRACT WITH QUIDDITY ENGINEERING, LLC**  
Consideration of and action on authorizing the execution of a professional services contract with Quiddity Engineering, LLC, for design services associated with the Hillstone Drainage Modifications Project, CIP CDR2505, in the amount of \$1,215,634.00.  
**Huy Ton, Senior Engineering Manager**
- B. **INTERGOVERNMENTAL AGREEMENT WITH HOUSTON-GALVESTON AREA COUNCIL**  
Consideration of and action on approval of Change Order No. 2 to the Intergovernmental Agreement with the Houston-Galveston Area Council (H-GAC) for the Microtransit Pilot Program, extending the Agreement term through February 28, 2027, and increasing grant funding by \$1,427,760.00, for a revised total of \$2,920,480.00.  
**Melanie Beaman, Transportation & Mobility Manager**
- C. **CONTRACT WITH RIVER NORTH TRANSIT, LLC**  
Consideration of and action on Amendment No. 1 to the turnkey Microtransit Service Contract with River North Transit, LLC, renewing the Contract for an additional one-year term in the amount of \$1,742,771.00.  
**Melanie Beaman, Transportation & Mobility Manager**

## VIII. Workshop

- A. **FISCAL YEAR 2025 FIRE DEPARTMENT ANNUAL REPORT**  
Review of and discussion on the Fire Department Annual Report.  
**Mark Campise, Fire Chief**
- B. **2025 SMART FINANCIAL CENTRE ANNUAL REPORT**  
Review of and discussion on the 2025 Smart Financial Centre at Sugar Land Annual Report.  
**Elizabeth Huff, Director of Economic Development and Tourism, Kirk Goodman, General Manager of Smart Financial Centre**

## **IX. City Council and City Manager Reports**

In accordance with Texas Government Code section 551.0415, City Council Members and the City Manager may provide reports on items of community interest. No action, consideration or discussion will occur regarding these reports.

## **X. Adjournment**

**The Mayor and City Council reserve the right, upon motion, to suspend the rules to consider business out of the posted order. In addition to any Executive Session listed above, the City Council reserves the right to adjourn into Executive Session at any time during this meeting for the purpose of consultation with the Attorney as authorized by Texas Government Code Sections 551.071 to discuss any of the matters listed above.**

**If you plan to attend this public meeting and you have a disability that requires special arrangements at the meeting, please contact the City Secretary, (281) 275-2730. Requests for special services must be received 48 hours prior to the meeting time. Reasonable accommodations will be made to assist your needs.**

**The agenda and supporting documentation is located on the [City Website](#) under meeting agendas.**

**Posted on this 25th day of February, 2026, at 5:30 P.M.**