



City of Sugar Land

City Council Agenda

Sugar Land City Hall
2700 Town Center
Boulevard North
Sugar Land, TX 77479

Tuesday, November 18, 2025
City Council Meeting
City Council Chamber
5:30 PM

I. Attention

Members of the City Council, Board and/or Commission may participate in deliberations of posted agenda items through video conferencing means. A quorum of the City Council, Board and/or Commission will be physically present at the above-stated location, and said location is open to the public. Audio/Video of open deliberations will be available for the public to hear/view; and are recorded as per the Texas Open Meetings Act.

The meeting will live stream at <https://www.sugarlandtx.gov/1238/SLTV-16-Live-Video> or <https://www.youtube.com/user/SugarLandTXgov/live>. Sugar Land Comcast/Xfinity Cable Subscribers can also tune-in on Channel 16.

II. Call to Order

III. Invocation

Council Member Jim Vonderhaar

IV. Pledges of Allegiance

Council Member Jim Vonderhaar

V. Recognition

A. SUGAR LAND SUGARNAUTS RECOGNITION

Briana Williams, Assistant Director of Parks & Recreation

VI. Public Comment

Pursuant to Texas Government Code section 551.007, citizens are permitted to address the City Council, Board and/or Commission in person with regard to matters posted for consideration on the agenda. Each speaker must complete a "Request to Speak" form and give it to the City Secretary or designee, prior to the beginning of the meeting.

Each speaker is limited to 3 minutes, speakers requiring a translator will have 6 minutes, regardless of the number of agenda items to be addressed. Comments or discussion by City Council, Board, and/or Commission members, will only be made at the time the subject is scheduled for consideration.

For questions or assistance, please contact the Office of the City Secretary (281) 275-2730.

VII. Consent Agenda

All Consent Agenda items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

A. MINUTES

Consideration of and action on the approval of the minutes of the November 4, 2025 meeting.

Linda Mendenhall, City Clerk

- B. **CONTRACT WITH CIGNA HEALTH AND LIFE INSURANCE COMPANY**
Consideration of and action on authorization of a contract with CIGNA Health and Life Insurance Company, in the amount of \$1,883,288.00, for the period January 1, 2026 through December 31, 2026, for stop loss coverage for the City's self-funded group medical plans.
Paula J. Kutchka, Director of People & Culture
- C. **CONTRACT WITH STRIPES AND STOP COMPANY INC.**
Consideration of and action on the authorization of a contract with Stripes and Stops Company, Inc. for Pavement Marking Services in the amount of \$300,000 for the first year, with up to four (4) automatic one-year renewals, for a total contract amount not to exceed \$1,500,000.
James Turner, City Traffic Engineer
- D. **CONTRACT WITH FORT BEND COUNTY**
Consideration of and action on authorization of an Interlocal Project Agreement with Fort Bend County for the milling and overlay rehabilitation of Cabrera Drive, with the City funding materials in an amount not to exceed \$50,000.
Ryon Bell, Streets and Drainage Manager
- E. **SECOND CONSIDERATION:** Consideration of and action on **CITY OF SUGAR LAND ORDINANCE NO. 2392: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SUGAR LAND, TEXAS, AMENDING CHAPTER 2 OF THE LAND DEVELOPMENT CODE BY AMENDING SECTION 2-92 TO SIMPLIFY THE MAXIMUM HEIGHT REQUIREMENT FOR THE NEIGHBORHOOD BUSINESS (B-1) ZONING DISTRICT.**
Emily Ercius, Planner I
- F. Consideration of and action on **CITY OF SUGAR LAND RESOLUTION NO. 25-52: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUGAR LAND, TEXAS, ACCEPTING THE CI-BYRNE STATE CRISIS INTERVENTION GRANT PROGRAM FROM THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, BUREAU OF JUSTICE ASSISTANCE, THROUGH THE TEXAS OFFICE OF THE GOVERNOR – CRIMINAL JUSTICE DIVISION (CJD); DESIGNATING THE CITY MANAGER AS AUTHORIZED GRANT OFFICIAL TO EXECUTE GRANT RELATED DOCUMENTS TO ACCEPT, REJECT OR TERMINATE THE GRANT; AND APPROVING A BUDGET AMENDMENT IN THE AMOUNT OF THE GRANT AWARD TO EXPENDITURES AND REVENUES FROM THE GRANT.**
Gregory Suter, Police Captain - Staff Services Bureau

VIII. Contracts and Agreements

- A. **CONTRACT WITH LONGHORN EXCAVATORS, INC.**
Consideration of and action on authorization of a construction contract with Longhorn Excavators, Inc. in the amount of \$19,967,739.00 for CIP CDR2301 Oyster Creek Diversion Channel and Detention Facilities, including regional floodplain mitigation and detention improvements in the Tract 2 area.
Robert Wilson, Assistant City Engineer

B. INTERLOCAL AGREEMENT WITH FORT BEND COUNTY

Consideration of and action on approval of an Interlocal Agreement with Fort Bend County to accept \$56,012,500 in County Mobility Bond funds for eligible projects within Sugar Land's 2023 Mobility Bond Program and authorize the City Manager to oversee project delivery and administration.

Jonathan Braun, Assistant City Engineer

C. CONTRACT WITH URBANO ARCHITECTS

Consideration of and action on authorization of a professional services contract with Urbano Architects in the amount of \$496,000.00 for the design of exterior preservation improvements to the Imperial Char House, CMU2509.

Robert Wilson, Assistant City Engineer

IX. Ordinances and Resolutions

- A. Consideration of and action on: **CITY OF SUGAR LAND RESOLUTION NO. 25-27: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUGAR LAND, TEXAS, DETERMINING THAT THE CONSTRUCTION MANAGER-AT-RISK PROCUREMENT METHOD PROVIDES THE BEST VALUE FOR THE MOTHBALLING PRESERVATION WORK FOR THE IMPERIAL CHAR HOUSE.**

Robert Wilson, Assistant City Engineer

- B. Consideration of and action on **CITY OF SUGAR LAND RESOLUTION NO. 25-53: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUGAR LAND, TEXAS, ADOPTING THE CITY OF SUGAR LAND 2025-2027 STRATEGIC ACTION PLAN UPDATE; AND REPEALING RESOLUTION NO. 25-14.**

Shayla Lee, Director of Strategic & Government Affairs

X. Workshop

A. SPACE COWBOYS 2025 ANNUAL REPORT

Review of and discussion on the 2025 Space Cowboys season and Constellation Field Annual Report.

Garrett Greene, Manager, Broadcasting and Media Relations - Constellation Field, Ana Rodriguez, Community Development Coordinator

B. SIDEWALK MOBILITY MANAGEMENT PROGRAM

Review of and discussion on the proposed Sidewalk Mobility Management Program.

Ray Song, Engineering Manager, Keisha Seals, Assistant Director of Public Works

C. REVIEW OF PROPOSED COMMUNITY EXPO PLAN OF ACTION

Review of and discussion on the proposed Community Expo Plan supporting the City's 2025-2027 Strategic Action Plan.

Briana Williams, Assistant Director of Parks & Recreation, Sabrina Abdulla, Director of Customer Experience

XI. City Council and City Manager Reports

In accordance with Texas Government Code section 551.0415, City Council Members and the City Manager may provide reports on items of community interest. No action, consideration or discussion will occur regarding these reports.

XII. Adjournment

The Mayor and City Council reserve the right, upon motion, to suspend the rules to consider business out of the posted order. In addition to any Executive Session listed above, the City Council reserves the right to adjourn into Executive Session at any time during this meeting for the purpose of consultation with the Attorney as authorized by Texas Government Code Sections 551.071 to discuss any of the matters listed above.

If you plan to attend this public meeting and you have a disability that requires special arrangements at the meeting, please contact the City Secretary, (281) 275-2730. Requests for special services must be received 48 hours prior to the meeting time. Reasonable accommodations will be made to assist your needs.

The agenda and supporting documentation is located on the [City Website](#) under meeting agendas.

Posted on this 12th day of November, 2025 at 4:30 P.M.